

# **Report to the Cabinet**

**Report reference: C/017/2007-08.**  
**Date of meeting: 16 July 2007.**



**Portfolio:** Leader of the Council.

**Subject:** Annual Report of the Executive 2006/07.

**Officer contact for further information:** Chris Overend (01992 – 56 4247).

**Democratic Services Officer:** Gary Woodhall (01992 – 56 4470).

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## **Recommendations/Decisions Required:**

**That the Annual Report of the Executive for 2006/07 be endorsed.**

## **Report:**

1. The Annual Report of the Executive 2006/07, attached to this report, provides a summary of the issues discussed and decisions taken by the Cabinet, during 2006/07. Subject to the Cabinet agreeing to the Annual Report being endorsed, arrangements will be made for it to be published and a summary included within the E- Annual Report.

## **Statement in Support of Recommended Action:**

2. It is a requirement of the Constitution that the Executive provide an annual report upon its activities for each municipal year.

## **Other Options for Action:**

3. To not provide an Annual Report of the Executive.

## **Consultation Undertaken:**

4. No external consultation undertaken.

## **Resource implications:**

**Budget provision:** Nil.

**Personnel:** N/A.

**Land:** Nil.

**Community Plan/BVPP reference:** None.

**Relevant statutory powers:** The Local Government Act 2000.

**Background papers:** None.

**Environmental/Human Rights Act/Crime and Disorder Act Implications:** N/A.

**Key Decision reference (if required):** N/A.